

Atty. Dkt. No. 085874-0136

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Graham BANK et al.  
Title: LOUDSPEAKERS  
Appl. No.: 09/384,419  
Appl. Filing Date: 08/27/1999  
Examiner: Suhan Ni  
Art Unit: 2643

|                                                                                                                                                                                                                                                                                                                                    |
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| <b>CERTIFICATE OF FACSIMILE TRANSMISSION</b><br>I hereby certify that this paper is being facsimile transmitted to the United States Patent and Trademark Office, Alexandria, Virginia on the date below.<br><br>Tanja Majca<br>(Printed Name)<br><br><i>Tanja Majca</i><br>(Signature)<br><br>March 18, 2005<br>(Date of Deposit) |
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**REQUEST FOR CONTINUED EXAMINATION (RCE)**  
**TRANSMITTAL**

Mail Stop RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**FAX RECEIVED**

MAR 18 2005

**OFFICE OF PETITIONS**

Sir:

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application. This RCE and the enclosed items listed below are being filed prior to the earliest of: (1) payment of the issue fee (unless a petition under 37 C.F.R. § 1.313 is granted); (2) abandonment of the application; or (3) the filing of a notice of appeal to the U.S. Court of Appeals for the Federal Circuit under 35 U.S.C. §141, or the commencement of a civil action under 35 U.S.C. §145 or §146 (unless the appeal or civil action is terminated).

**1. Submission required under 37 C.F.R. §1.114: (check items that apply)****a. Previously submitted:**

- ☐ Please enter and consider the amendment/reply previously filed on \_\_\_\_.
- ☐ Please consider the Affidavit(s)/Declaration(s) previously filed on \_\_\_\_ but not considered.

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☐ Please consider the arguments in the Appeal Brief or Reply Brief under 37 C.F.R. § 1.116 previously filed on \_\_\_\_.

☐ Other \_\_\_\_.

b. Enclosed are:

☒ Amendment/Reply.

☐ Affidavit(s)/Declaration(s).

☐ Information Disclosure Statement.

☐ Form PTO-1449 with copies of \_\_\_\_ listed reference(s).

☒ Other: Petition Under 37 C.F.R. §1.313(c)(2) to Withdraw Application From Issue.

Miscellaneous:

☐ Suspension of action of the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of \_\_\_\_ months.

The filing fee is calculated below:

|                                                      | Claims as Amended | Previously Paid For | Extra Claims Present | Rate       | Fee Totals |
|------------------------------------------------------|-------------------|---------------------|----------------------|------------|------------|
| RCE Fee 1.17(e):                                     |                   |                     |                      | \$790.00   | = \$790.00 |
| Total Claims:                                        | 30                | - 52                | = 0                  | x \$50.00  | = \$0.00   |
| Independents                                         | 1                 | - 3                 | = 0                  | x \$200.00 | = \$0.00   |
| First presentation of any Multiple Dependent Claims: |                   |                     |                      | + \$360.00 | = \$0.00   |
| CLAIMS FEE TOTAL:                                    |                   |                     |                      |            | = \$790.00 |

☐ Applicant hereby petitions for an extension of time under 37 C.F.R. §1.136(a) for the total number of months checked below:

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|                          |                                                           |            |   |          |
|--------------------------|-----------------------------------------------------------|------------|---|----------|
| <input type="checkbox"/> | Extension for response filed within the first month:      | \$120.00   | 0 | \$0.00   |
| <input type="checkbox"/> | Extension for response filed within the second month:     | \$450.00   |   | \$0.00   |
| <input type="checkbox"/> | Extension for response filed within the third month:      | \$1,020.00 |   | \$0.00   |
| <input type="checkbox"/> | Extension for response filed within the fourth month:     | \$1,590.00 |   | \$0.00   |
| <input type="checkbox"/> | Extension for response filed within the fifth month:      | \$2,160.00 |   | \$0.00   |
|                          | EXTENSION FEE SUBTOTAL:                                   |            |   | \$0.00   |
|                          | EXTENSION FEE ALREADY PAID:                               | -          |   | \$0.00   |
|                          | EXTENSION FEE TOTAL                                       |            |   | \$0.00   |
|                          | CLAIMS AND EXTENSION FEE TOTAL:                           |            |   | \$790.00 |
| <input type="checkbox"/> | Small Entity Fees Apply (subtract 1/2 of above):          |            |   | \$0.00   |
| <input type="checkbox"/> | Suspension of action requested under 37 C.F.R. § 1.103(c) |            |   | \$0.00   |
|                          | TOTAL FEE:                                                |            |   | \$790.00 |

☒ Please charge Deposit Account No. 19-0741 in the amount of \$790.00.

☐ A check in the amount of \$790.00 to cover the filing fee is enclosed.

☒ The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 19-0741. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 19-0741.

Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

Respectfully submitted,

Date March 18, 2005

By 

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Customer Number: 22428  
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